

# APPLICATION TO RENT

## TENANT'S PERSONAL AND CREDIT INFORMATION

MUST BE FILLED OUT COMPLETELY TO BE PROCESSED \*\*\* PLEASE PRINT CLEARLY \*\*\*

ADDRESS OF PREMISES OFFERED FOR RENT: 3963 Overlook Circle, Pace, Florida 32571

### PERSONAL DATA:

TENANT NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

SOCIAL SECURITY# \_\_\_\_\_ DRIVERS LIC.# \_\_\_\_\_

MAIDEN NAME OR ALIAS/ IF DIVORCED, PREVIOUS NAME \_\_\_\_\_

CO-TENANT NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

SOCIAL SECURITY# \_\_\_\_\_ DRIVERS LIC.# \_\_\_\_\_

MAIDEN NAME OR ALIAS/ IF DIVORCED, PREVIOUS NAME \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE# \_\_\_\_\_

HOW LONG AT PRESENT ADDRESS \_\_\_\_\_ REASON FOR MOVING \_\_\_\_\_ CURRENT RENT: \$ \_\_\_\_\_

CURRENT LANDLORD NAME \_\_\_\_\_ PHONE# \_\_\_\_\_

PREVIOUS ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_ PREVIOUS RENT:\$ \_\_\_\_\_

PREVIOUS LANDLORD NAME \_\_\_\_\_ PREVIOUS LANDLORD PHONE# \_\_\_\_\_

NUMBER OF OCCUPANTS \_\_\_\_\_ RELATIONSHIPS TO SELF \_\_\_\_\_

LIST ANY PETS \_\_\_\_\_ NUMBER OF VEHICLES \_\_\_\_\_

CAR MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_ LIC.PLATE# \_\_\_\_\_

CAR MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_ LIC.PLATE# \_\_\_\_\_

CAR MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_ LIC.PLATE# \_\_\_\_\_

<u>OCCUPATION:</u>	PRESENT OCCUPATION	PRIOR OCCUPATION	CO-TENANT'S OCCUPATION
EMPLOYER			
SELF-EMPLOYED, D.B.A.			
BUSINESS ADDRESS			
PHONE			
POSITION HELD			
HOW LONG			
NAME AND TITLE OF SUPERIOR			
TYPE OF BUSINESS			
MONTHLY GROSS INCOME			

\*\*\* PLEASE COMPLETE BOTH SIDES OF THIS APPLICATION\*\*\*

# APPLICATION TO RENT (PAGE 2)

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TENANT NAME \_\_\_\_\_ CO-TENANT NAME \_\_\_\_\_

**ASSETS** PLEASE LIST AND INDICATE ALL SAVINGS (S) AND CHECKING (CK) ACCOUNTS

BANK NAME & BRANCH	ACCOUNT#	BALANCE	DATE OPENED	BANK PHONE

**CREDIT BALANCES & OUTSTANDING LOANS**

CREDITOR	ACCOUNT #	BALANCE OWED	MONTHLY PAYMENT	DATE OPENED

PLEASE ATTACH ADDITIONAL INFORMATION, IF ANY, TO SEPARATE PAGE

I UNDERSTAND AND AGREE THAT SECURITY, FIRST MONTH'S RENT, AND BROKER'S FEES MUST BE POSTED PRIOR TO THE EXECUTION OF A LEASE AGREEMENT IN CERTIFIED FUNDS, MONEY ORDER OR CASH.

RENTAL PRICE: \$850.00. SECURITY: \$1,000.00. BROKER'S FEE: \_\_\_\_\_.

I HEREBY DEPOSIT THE SUM OF \$       .00 WITH THE LANDLORD/AGENT TO SECURE THE ABOVE PREMISES TO RENT, PENDING EXECUTION OF A LEASE AGREEMENT. I UNDERSTAND THAT MY DEPOSIT MAY BE APPLIED TOWARD ANY RENT LOSS OR OTHER EXPENSES THE LANDLORD/AGENT MAY INCUR AS A RESULT OF MY FAILURE TO FULFILL MY PROMISE TO RENT THE ABOVE NAMED PREMISES BY SIGNING A LEASE AGREEMENT NO LATER THAN \_\_\_\_\_ TO OCCUPY BY \_\_\_\_\_. LEASE TERM: \_\_\_\_\_.

LANDLORD/AGENT AGREES THAT THE DEPOSIT IS REFUNDABLE IF THE ABOVE APPLICANT IS NOT APPROVED, PROVIDING THAT THIS APPLICATION HAS BEEN FILLED OUT COMPLETELY AND TRUTHFULLY.

HAVE YOU OWNED A HOME IN THE PAST? \_\_\_\_\_. IF YES, HOW LONG? \_\_\_\_\_. HOW MANY? \_\_\_\_\_.

HAVE YOU EVER FILED A PETITION FOR BANKRUPTCY? \_\_\_\_\_. IF YES, WHEN? \_\_\_\_\_.

HAVE YOU EVER BEEN EVICTED FROM ANY TENANCY? \_\_\_\_\_.

HAVE YOU EVER WILLFULLY AND INTENTIONALLY REFUSED TO PAY RENT WHEN DUE? \_\_\_\_\_.

I HEREBY AUTHORIZE LANDLORD/AGENT TO VERIFY THE VALIDITY OF ALL THE ABOVE INFORMATION, AND TO INQUIRE WITH MY EMPLOYERS, FINANCIAL INSTITUTIONS, AND ANY OF THE CREDIT REPORTING BUREAUS AVAILABLE TO HIM. I AGREE TO SUPPLY ANY ADDITIONAL INFORMATION NEEDED BY OWNER/AGENT TO PROCESS THIS APPLICATION AND I ACKNOWLEDGE THAT MY DEPOSIT WILL BE FORFEIT IF I DO NOT COMPLY WITH ANY SUCH REQUEST. I AGREE THAT MY SCREENING FEE OF \$ 35.00 per adult applicant IS NON-REFUNDABLE.

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS APPLICATION AGREEMENT. I AGREE THAT LANDLORD MAY TERMINATE ANY AGREEMENT ENTERED INTO IN RELIANCE ON ANY MISSTATEMENT MADE ABOVE. I DECLARE, UNDER PENALTY OF PERJURY, ALL OF THE ABOVE INFORMATION TO BE TRUE AND CORRECT, TO THE BEST OF MY KNOWLEDGE.

APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

Application may be sent to:  
 Michael Sallmen  
 P.O. Box 2036  
 Pace, Florida 32571

Please call 850-426-6044 to confirm that applications are still being considered.